

Y. M. C. A. - 1916

Duncan Hotel Property Bought For Use of Colored Y. M. C. A.

Nashville Globe
Seventy Thousand Dollars Is Price Paid for Historic Hostelry—Will Be Turned
Over to New Owners on January 1—One of the City's Greatest Ne-
cessities Filled by the Deal.

12-22-16



This property will be used as a Y. M. C. A. building for the negroes of Nashville. When properly equipped for the purpose, it will compare favorably with the buildings erected in several other cities for the colored Y. M. C. A., some of these costing from \$150,000 to \$200,000.

The Duncan hotel has been purchased by the board of directors of the Nashville Young Men's Christian association for the colored men's branch, Y. M. C. A. The price for the building was \$70,000. Thus what has long been considered one of

Nashville's greatest needs—a modern association building for the conservation, physical and social salvation of the young negro men and boys of the city—will be realized. The Duncan is to be turned over to its new owners on January 1.

In securing this property for the negroes Nashville has taken her place along with

York.

The local colored branch has done its work for the past five years under the supervision of the Nashville Y. M. C. A., and the board of directors of the Nashville association has been fully advised at all times as to the progress of the work by the Nashville colored men. In none of the cities named is there a better spirit manifested on the part of its colored people than in this city, and as an indication of the seriousness and earnestness of the local colored leaders in the establishment of a modern building of this kind for their race it will be recalled that when the Nashville colored people held their campaign some months ago to help provide such a building, three of the local colored men gave each \$1,000 in cash and another \$500. This record has not been equaled in any of the many cities in which campaigns have been conducted for the colored men.

Negroes to Raise Money for Remodeling.

It is said, and is generally recognized throughout the country, that Nashville negroes are progressive, intelligent, and because of the great advantages along educational lines here are considered the equal, if not a higher, type of citizenry than in perhaps any other city of its size. They may be counted on to do their full duty towards helping themselves, and the colored people propose to raise sufficient money among themselves to make possible the remodeling of the Duncan hotel property in order to meet the requirements of the Y. M. C. A. service.

The board of directors of the Nashville association will have direct supervision over the colored men's branch, which will be operated on such a business basis as will insure the minimum of expense with the maximum of revenue consistent with its service and mission. Receipts from membership fees, room rents, etc., must be supplemented by a modest annual subscription budget.

It is planned to ask the citizens of Nashville during the month of February to provide the money which will be necessary to pay for the Duncan property, and with the additional sum which the colored people themselves will contribute, it is hoped to claim the conditional gift of \$25,000 which Julius Rosenwald, a Hebrew philanthropist of Chicago, has offered to give to Nashville.

Nashville Negroes Are Asset to City.

That the negroes are an asset to Nashville is generally admitted by those who have kept up with the progress of that race. An evidence of that fact is shown when it is realized that:

1. Nashville is the center of educational and religious influence among the negroes of the south.

2. Five leading negro institutions of learning are located in Nashville. These schools have a teaching force of 162. They enroll nearly 2,000 students each year.

3. The largest negro medical college in the world is in Nashville. The largest arts college for negroes in the world is in Nashville.

4. Two negro publishing houses in Nashville own property valued at \$300,000. These publishing houses employ regularly 300 skilled workmen. They send literature to 2,000,000 people in all parts of the world.

These are but small arguments that denote that it is worth while to encourage the negroes in their efforts to make better and more useful citizens in the community.

On the other hand, it may be clearly stated that the Nashville negroes are also a liability, as indicated below:

1. The death rate among negroes in Nashville is 23.36, nearly three per day. The white death rate is 14.32.

2. During the first three months of 1916 there were 1,539 male arrests among the negroes in Nashville, nearly 17 per day.

3. There is not a public place in Nashville where negroes can secure a bath, a bed or a wholesome meal with desirable surroundings.

4. There are 35,000 negroes in Nashville. The negro boy and young man face temptations more fierce with safeguards much fewer than those of the white young man.

5. These conditions vitally affect the white, as well as the colored, race, and must not be permitted to continue.

Building to Solve Many Problems.

In providing this building for the colored men and boys it is proposed to contribute to the solution of the problem of housing, health, education, moral influence and religious training of the members of that race. The program of service is here indicated:

1. Housing. Sleeping accommodations will be provided for negro young men away from home in keeping with the approved plan of the modern Y. M. C. A. These rooms will (a) supplement the present school dormitories which are inadequate and entirely unsatisfactory; (b) provide a place for colored boys and young men coming to the city, with safe, moral conditions; (c) furnish accommodations for transient negro young men such as are now absolutely lacking.

2. Health. The fact of physical deterioration of the negro amid urban conditions is coming to be pretty generally known. Recent developments in Nashville prove beyond question the closeness of the relation between the physical condition of our negroes and the health of our white population. A Y. M. C. A. gymnasium with baths, gymnasium and a program of physical development and sex education will make large contributions to this problem.

3. Education. Evening educational classes in practical branches will be provided. The need for supplemental and industrial education among negroes in Nashville is practically unlimited. Some negro Y. M. C. A.'s in other cities have found the class in automobile school alone to tax the capacity of the building. What does your chauffeur know and how did he learn it?

4. Moral Influence. If it is true that our white young men need such a place of resort as the Y. M. C. A.—and who doubts it—how much greater is the need among those whose safeguards are fewer and whose temptations are more fierce. The Y. M. C. A. will provide a wholesome place of resort with a social program that will be attractive and a moral influence that is invigorating.

5. Religious Training. The prime purpose of the Young Men's Christian association is its religious ministry. The plan of Bible classes, religious meetings and personal evangelism provided by the Y. M. C. A. presents the strongest program yet discovered for the hardest religious task the world knows; i. e., the reaching of boys and young men, whether white or colored.

Chairman of the committee of management of the colored men's branch, who contributed \$1,000. He was chairman of the colored men's campaign organization when the local negroes subscribed \$33,000 for a negro Y. M. C. A. building.

Nashville Tennessean and American,

NEGRO BRANCHES OF WHITE Y. M. C. A. OPPOSED.
The Pullman Ind.
Sentiment Against Proscription and Negro Branches of White Organizations for Religious and Other Worthy Purposes. Negro Institutions Should Be Under Control of the Race and Free From Color Line.

By J. M. Batchman, Staff Correspondent.

ST. LOUIS, Mo., Dec. 22.—The Rev. R. W. Bagnall, of Detroit, is outspoken in his opposition to the establishment of a Branch Y. M. C. A. in that city, and his comment in a recent issue of the Detroit Herald, a race paper, is worthy the most careful consideration. However, the Reverend Sir does not get all the milk out of the coconut, because he confines himself to questioning the efficiency of such institutions and their segregated nature. No self respecting Negro, anywhere, wants proscription in any form when it can be prevented. All attempts to erect Branch Y. M. C. A.'s can be defeated wherever a campaign is started for them, if the public is informed in advance as to the basis upon which such branches are to be established.

There is on at present a well matured campaign to erect a Branch Y. M. C. A. in this city. The proposition was made by Mr. Julius Rosenwald of Sears, Roebuck & Co., of Chicago, to give \$25,000 to a Y. M. C. A. for Negroes, on condition the colored people would raise \$50,000; the white people interested in Y. M. C. A. work have promised to raise \$75,000, making the proposed investment total \$150,000. Colored men seized the opportunity, like they have in several other cities, and in a short time had secured pledges for over \$60,000. How well the collections are coming on, I am unable to state. I have discovered, however, there is considerable opposition in certain quarters among well informed, influential men, because they do not believe such religious enterprises should smack of the color line. I have learned, also, that one subscription was conditionally cancelled and inquiry made as to the correctness of the information that the title to this property would not be vested in the colored people of the city, but in the St. Louis Young Men's Christian Association. The following reply to that letter, under date of April 29, 1916, from the office of the Board of Directors of the Association, room 1873, Railway Exchange Building, says:

"Dear Mr. _____
 "I have your letter of April 26th with regard to your pledge to the Colored Y. M. C. A. Building.

"In reply to your inquiry I would say that the St. Louis Young Men's Christian Association is a corporation in which ALL of the active members of the Association participate. These members, while registered in the different Branches, all together compose the St. Louis Young Men's Christian Association. This is without regard to any other qualification except that of active membership. The property is held in the name of the Association which is ALL of the active members.

"The work of each Branch is directed and controlled by a Board of Managers chosen from their own membership. The membership at large also elects a Board of Directors whose business it is to supervise all the work, giving help and advice wherever it is needed, and developing the sections of the city which need attention.

"I trust this will answer your questions fully. You will see that the Association is ONE movement in which we are all working together.

"I am sure you will find great pleasure in helping make possible a building which will mean so much in our

city. I know of nothing which will count for more in the betterment of the young men and boys of this city than this building to which you have subscribed.

"I will be glad to talk this matter over with you personally if you will call at my office, 1873 Railway Exchange Building.

"Yours sincerely,

PHILMON BEVIS,
 "General Secretary."

All these movements require careful consideration because the color line plays such an important part in all that the colored man does, that it is very easy to give proscription our support unwittingly. The pictures of the benefits to be derived are more than apt to conceal facts which should be objectionable and which if noticed in time, might be possible of correction.

The objection found by critics to the present plan for a Y. M. C. A. for colored men and boys in this city, lies in the fact the property is not to be deeded to the colored people outright, but is to be held by a corporation in which they will always constitute a very small minority and consequently have little to say; secondly, the contention is made that \$50,000 of the race's money will eventually be donated to an enterprise dominated by white men, and so far as control is concerned, the race's finance reduced by exactly that amount; and lastly, it is argued that a \$50,000 Y. M. C. A. owned by the colored people, one in which the qualification for membership would be unrestricted by race or color, would do more for racial advancement than any building of the magnitude of the one proposed, which would serve as a lasting testimonial that colored men welcome segregation if given in pleasant doses. Branches of white organizations can be nothing more or less than segregated movements.

The questions raised by the opponents of the campaign here are far-reaching and should be carefully weighed. They touch a number of our organizations, where thousands upon thousands of dollars are raised annually and dumped into the laps of white men, who do not need it, for church edifices, missions, etc., and the work of the race swallowed up in one vast movement. Should our people endure such situations? Is the good that results to us as a people of greater worth than the moral damage our encouragement of proscription does the other fellow? If we consent to the color line in instances where we have no complete freedom in the conduct of our societies, do we not condone in the most substantial form the very same condition which we oppose in hotels, restaurants, on the railroads, etc. It is true we endure segregation in our public schools and other places because we are often impotent to prevent it, but do not those who demand equality of opportunity sacrifice their principle by acquiescing in these movements? These are momentous questions for the race; I can answer them only for myself.

ST. LOUIS COLORED COUPLE
The Journal and Guide
GAVE \$5,000 TO Y. M. C. A.

Mr. and Mrs. A. E. Malone, proprietors of the Poro College of Hair Dressing, recently gave \$5,000 to the Y. M. C. A. campaign in St. Louis, Mo. This was the largest single contribution given. Mrs. Malone was before her marriage Mrs. Pope Turnbo. They visited Norfolk last summer and placed a large advertising contract with the Journal and Guide.

Attorney Crittenden Clark also gave a large contribution of \$500. The total amount raised was \$69,865.50.



HENRY A. BOYD.



ARCH TRAWICK.

Chairman Colored Y. M. C. A. committee
 Board of directors of Nashville Y. M.

\$5,000 Toward New Y.M.C.A.

St Louis Argus 1/4/16
 Announcement has just been made

that a check for \$5,000 toward the new Y. M. C. A. for St. Louis has within the last few days been received by the treasurer of the Y. M. C. A. from the Pullman Company. This contribution is credited on the \$75,000, which the Metropolitan Board of Directors has received for the Colored Branch, as Mr. Hanford Crawford, the president of the Board of Directors, and Mr. Philmon Bevis, the general secretary of the St. Louis Young Men's Christian Association,

made a special trip to Chicago for the purpose of enlisting the Pullman Company's interest in the project.

An interesting story of the genuine enthusiasm of the Pullman employees for the Y. M. C. A. is attached to this gift. In the campaign, which was held in December the Pullman employees made a fine showing as workers on teams and as contributors toward the Building Fund. The total subscriptions from Pullman men went to a figure beyond \$1,000, and in a number of instances these subscriptions have been paid at the regular time of payment. A large number of employees have signified their intention of paying the pledge in the month of August and on September 1. The Pullman employees sent to the company a petition setting forth the interest which the St. Louis Porters, numbering over 600, had in this new Y. M. C. A. project. Their petition for a gift was indorsed to the district superintendent, Mr. Burr. Doubtless their petition and certainly their interest had great weight in helping the company to decide to give \$5,000 toward the new branch building. This is most unusual, in view of the fact that never before has the Pullman Company made a gift to an institution of this kind outside of Chicago.

The Board of Managers of the Colored Branch Young Men's Christian Association, which has charge of the collection of the money for the new building, announces that nearly \$12,000 has been collected for the new building and the Board of Managers confidentially expects that the collection will take rise shortly, as a number of men are working with the secretary on the matter of collections. Indeed the Pullman Company's contribution has stimulated already the employees of the company in making their payments. One of the oldest employees in the company, who resides in St. Louis came in on Tuesday and finished up his pledge, expressing the confidence that the other men would follow.

ting Bureau in the World

BANNER
Nashville, Tenn

NEW HOME FOR NEGRO Y. M. C. A

Duncan Hotel Building Purchased at Consideration of

\$70,000.

The Duncan hotel building has been purchased by the board of directors of the Nashville Young Men's Christian Association at a consideration of \$70,000 and will be fitted up for a new home of the colored men's branch Y. M. C. A. The building will be taken in charge by its new owners the first of January, 1917.

Leading colored citizens propose to raise a sufficient amount of money to remodel the Duncan building and to make it meet all the requirements of the Y. M. C. A. service, while the citizens of Nashville will be asked to contribute to the fund that will be raised to pay for the property already acquired. Several large contributions from colored citizens have already been received.

The board of directors, of which Mr. Arch Trawick is chairman, will have direct supervision over the work of the colored men's branch. It will handle the membership fees, room rent, etc., and will operate the new building on a business basis.

When the local colored branch of the Y. M. C. A. moves into its new home, Nashville can boast of one of the most modern and one of the handsomest colored Y. M. C. A. buildings in the country. Situated in a very desirable location, the Duncan building will meet every requirement.

The local colored branch has done its work for the past five years under the supervision of the Nashville Y. M. C. A. and board of directors and will continue to do so after it moves into its new quarters. The directors have recognized a progressive spirit in those connected with the association and have done everything in their power to assist them in getting into a more desirable home. It was chiefly through their efforts that the securing of the Duncan building was made a possibility.

The new Y. M. C. A. building will have everything that is to be found in any Y. M. C. A. A large gymnasium, pool and other healthful advantages will be open to its members, while the educational and moral features will not be overlooked. Religious training, such as Bible classes, evangelism, etc., will also be provided.

WORK ON NEW Y. M. C. A. CAUSE MANY TO PAY PLEDGE.

Atlanta Independent

During the past few weeks since the actual work has begun on the new Y. M. C. A. Building, many of the subscribers that had almost lost hope in the project are beginning to pay up their pledges in full. Secretary Trent has been busy during the last few days writing official receipts. Several of the subscribers have stopped him on the streets and paid their balance. This is as it ought to be, for the members of the Committee of Management have continually said that if the people could see something doing by way of a building the unpaid pledges would be paid forthwith. The men have said this upon the faith they have in the Atlanta spirit, and judging by what so many of the friends of the work have already done all of the money that has been pledged by the reliable citizens will be paid. It is meant by reliable those people whose word mean something.

Y.M.C.A. - 1916

COLORED Y. M. C. A. RALLY
Important Meeting to be Held
To-morrow Night

The Colored Young Men's Christian Association purchased about a year ago as fine a site for a building as that owned by the Central Association on George street. It is located at 61-63 Cannon street and is therefore in the heart of the most populous section.

By a peculiar coincidence, in its contour, it is practically a duplication of the George street property of the Y. M. C. A. It fronts on Cannon street with something like 150 feet. It runs back with the width approximately 160 feet and then widens out into more than an acre of ground. The plan is to have the building front on Cannon and to use the rear as a playground.

At the present time, a modest playground is conducted. Three buildings are on this site. A substantial one is used temporarily as the colored Y. M. C. A. building. Portions of another are used for purposes of the Association. One entire building and a part of the third, are rented out.

At 8.30 o'clock to-night, the Colored Y. M. C. A. will hold an important rally at 61-63 Cannon street. President A. J. Clement, of the Colored Association, announces that he has secured President Leland Moore, Mr. H. L. Erckmann and General Secretary R. H. King, as speakers from the Central Association. In addition there will be leading colored speakers. A general invitation has been extended to everybody to be present.

APPEAL IN BEHALF
OF NEGRO RACE

Address by William DeBerry
at Y. M. C. A.—Sunday After-
noon Course to Be Extended

William DeBerry, the Negro preach-

er, of Springfield, was the speaker at the Y. M. C. A. mass meeting for men yesterday afternoon, his topic being, "A Legacy and a Handicap." There was a large audience, which frequently punctuated the speaker's remarks with applause.

The services of the afternoon were of a patriotic nature, in honor of the memory of Abraham Lincoln, whose birthday was celebrated last week. G. Walter Williams read Lincoln's Gettysburg address, and patriotic songs were rendered by a quartet composed of Messrs. Beardsley, Haywood, and Brink.

Previous to the introduction of the speaker, Secretary Chapin announced that the contributions during the season had been sufficient to enable the association to come out even at the finish next Sunday. He added that he thought the men had acquired the habit, and that the meetings would be continued for four or five more Sundays, with a number of speakers on the general topic of "Spiritual Preparedness." The orchestra and quartet will take part in the services.

"I am not going to dwell upon the life or character of Lincoln to any extent," said Dr. DeBerry, in beginning his address, "but will speak of what he suggested in his Gettysburg speech, dedicating ourselves to the unfinished task of the men who fell and hallowed that spot."

The speaker said there were two distinct epochs in the effort at the attainment of the great American ideals of freedom—the Revolutionary war and the Civil war. "I think," he continued, "that we have approximated these great ideals as no other nation on the face of the globe has, and at the cost of much blood, toil and sacrifice."

"There is a third epoch. Some day it will reach its climax, and when that comes all men in this country will be free indeed, regardless of race and color."

"Slavery has left a legacy to me and my fellows, with which we are today contending. We want to get freedom from it. It is, first, a legacy of poverty. The masses of the Negroes in this country are very poor indeed. Another phase is popular ignorance, the masses of our people being yet woefully ignorant. What we are asking is a chance, and the time given, to cultivate the God-given faculties. All we are asking is an equal chance in the race."

"There is also a legacy of self-contempt. One of the most unfortunate things that can happen to an individual is to lose faith in himself. How are we going to rise above it, unless you help? If one is treated like a dog forever, isn't it natural for him to act like a dog? But we are going to overcome it."

"The first handicap which must be removed, is the handicap of race prejudice. It is a prejudice that deprives the Negro of social equality, and segregates him to his disadvantage. In this country we are often deprived of our civil rights, because of the bugbear of social equality. In some sections we are not allowed to travel first class, even though paying first class fare, but are restricted to 'Jim Crow' cars. We ask that they give us the privilege, or reduce the fare. The 'Jim Crow' car is a good thing—if you will put all the 'Jim Crow' people in it. But all the 'Jim

Crow' people are not black.

"Also I know of instances where Negroes are taxed on account of libraries, the doors of which their children are not allowed to enter. That is taxation without representation."

Following a statement that the Negroes are deprived of the ballot in the country of which they are citizens, Dr. DeBerry alluded to Thomas Dixon's "The Leopard's Spots," which he characterized as a vile book. The photo-play, "The Birth of a Nation," he said, had the same purpose, to make it appear that if the black man were allowed to vote, he would secure the reins of government. He said that the author was an enemy to his country who forever kept an old grudge before the people. "I do not object," he said, "to having a Negro criminal shown up in his true colors, but I do object when a worthy black man is misrepresented. There were bad Negro legislators during the era of the 'carpetbaggers'; but they were the tools of white men. Furthermore, the condition was not as bad as they say it was. When the old regime came back to power in the south, constitutional amendments were adopted, for the purpose of eliminating the black voters, and we are very largely eliminated today. We are asking only that we may at least have a right to cast a vote that shall be counted."

"There is one other point—the prejudice that deprives the blacks of merited industrial opportunity, turning them away because of their color. I know of a case in Springfield, where a girl who graduated from High school, and afterward attended a business school, to fit herself for clerical work. But after applying a half dozen times for places where the employer wanted someone of exactly the qualifications she possessed, and being turned down in every case because of her color, she gave up and went into domestic service."

"It is prejudice that deprives us of a man's chance in the race of life, to grow, develop and achieve, and to come into a realization of his possibilities as a child of God."

"But in spite of the darkness, we are not discouraged. We are going to stay here, and we are coming into our own."

Y. M. C. A. Notes
Kansas City Sun
ANNUAL MEMBERSHIP CAMPAIGN
NOV. 22, DEC. 3.
11-12-19
S. H. P. Edwards, Capt. Blues—Austin Young, Capt. Reds—Dr. J. E. Moorland Expected Special Rate During Campaign.

"We have set up a target for the Colored Association to shoot at and especially Kansas City." The above is a line from a message sent the managers of the Kansas City associations at the close of the greatest membership campaign ever staged by a Colored association. This message came from Indianapolis. 511 new members were added to their roll giving that organization a total membership of 1118.

Since the memorable building cam-

paign in 1913, when Kansas City broke many records and established others in the matter of collecting funds, erecting and entering the building, the associations of the country view with each other to out-do and set new records for Kansas City to reach.

To meet the present challenge, the managing board cast about for two of the strongest, most popular and enthusiastic members of the association for captains, Mr. S. H. P. Edwards to captain the "Blues" and Mr. Austin Young to captain the "Reds." These men have already chosen as their lieutenants and workers for this Second Annual Membership Campaign Nov. 22, to Dec. 3, the following men.

Blues:	Reds:
W. H. Houston,	H. W. Becks,
H. C. White,	Wm. Hawkins,
Jas. Smith,	F. M. Christian,
Rev. W. H. Thomas	J. L. Steele,
Jas. H. Crews,	F. K. Douglass,
Nelson C. Crews,	Jno. A. Hodge,
P. C. James,	J. P. King,
Fred Green,	Lee Rohe,
Theo. H. Clay,	C. J. Williams,
J. C. Branche,	Edw. W. Ross,
Wm. Aikens,	G. A. Page,
H. J. Spigener,	Forest Smith,
L. A. Knox,	R. D. Wortham,
L. L. Bailer,	Rev. S. W. Bacote,
J. W. H. Phillips,	A. J. Starnes,
W. G. Mosely,	C. A. Franklin,
D. G. Emery,	R. Paul Jackson,
D. N. Crosthwaite,	Rev. J. C. Van Loo,
Scott Watson,	H. Hamilton,
J. M. Carr,	Shelton French,
Elmer Green,	H. W. Miller,
Wm. H. Garnett,	A. E. Estes,
A. V. Barton,	Richard Allen,
Thos. Lothlen,	F. J. Weaver,
T. C. Chapman,	S. V. Bellamy,
W. H. Dawley,	J. W. Holbert,
J. E. Evens,	L. W. Spencer,
L. C. Stewart,	C. A. Cox,
W. P. Mimms,	W. G. Moore,
Dr. W. H. Bruce,	M. H. Tompkins.

The year's membership for men is \$3.00, during this campaign. The physical privileges, which ordinary cost \$5.00, may be had for \$2.00. The boys' membership plus physical privileges will be \$2.00. The captains, lieutenants and membership will be addressed Sunday, November 19th, by Reverend J. R. Robinson.

Of Negro Y. M. C. A.

Is Expected To Better Conditions of That Race.

New Building, To Be Dedicated To-day, Contains Facilities of Modern Clubhouse.

This afternoon, with the dedication of the Ninth Street Branch Y. M. C. A., Cincinnati will take its place with six other large cities of the United States in providing an institution for the negroes of the city. More than 1,000 negro men and boys will have an opportunity to better their condition by the erection of this building, it is believed.

Already 200 charter members have enrolled, and \$800 has been paid in membership subscriptions. The branch will offer one of the few places in Cincinnati where young negroes can gather. More than 1,000 negroes and negresses proved their interest in the building by contributing \$15,000 in cash to the building fund.

Facilities have been provided in the new building as follows:

Rooms to accommodate 80 young men; a cafeteria restaurant seating 40 persons, with auxiliary assembly and dining room for special occasions seating 200; gymnasium and running track, which can readily be transformed into an auditorium seating 700; educational classrooms; outdoor playground; moving picture outfit; sixty-foot swimming pool; four billiard and pocket billiard tables; three bowling alleys; shower and locker rooms; separate boys' department; men's social rooms with an ample lobby.

The total cost of the plant complete, including lot, building, furnishings and mechanical equipment, is \$115,124 87. There still remains to be raised about \$20,000 so that it may be entirely free from debt. No general canvass of the public will be made, but a few interested friends, who have not had opportunity to contribute, will be called upon by the Building Committee and members of the Board of Directors during the next 10 days.

The Building Committee consists of Messrs. D. B. Meacham, E. W. Edwards, E. A. Mayer, E. H. Ernst, Jesse R. Clark, T. W. Allen and C. H. Gamble. The architects were Elzner & Anderson.

Subscribers to the building fund of the Ninth Street Branch Y. M. C. A. were as follows: Mrs. Mary M. Emery, \$25,000; Julius Rosenwald, \$25,000; Harry M. Levy, \$5,000; Mr. and Mrs. D. B. Meacham, \$5,000; William Cooper Procter, \$5,000; Mr. and Mrs. C. P. Taft, \$5,000; J. G. Schmidlapp, \$1,250; James N. Gamble, \$1,000; Edw. Worthington, \$1,000; L. A. Ault, \$500; M. Y. Cooper, \$500; S. F. Dana, \$500; Mrs. William Doepke, \$500; L. D. Drewry, \$500; Fred A. Geier, \$500; James P. Orr, \$500; George W. Harris,

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BRANCH

\$500; Max C. Fleischmann, \$250; John D. Sage, \$200; A. G. Bookwalter, \$100; W. P. Devou, \$100; John Gates, \$100; Robert Laidlaw, \$100; C. J. Livingood, \$100; G. A. Mayer, \$100; Mrs. Gussie Odgen, \$100; L. H. Blakemore, \$50; C. W. Taylor, \$50; A. E. Burkhardt, \$25; Joseph Garretson, \$25; Millard W. Mack, \$25; C. H. Rembold, \$25; Edwards Ritchie, \$25; E. P. Marshall, \$25; Edgar J. Stark, \$25; G. W. Lewis, \$10; P. R. Lawton, \$5, and J. Schottenfels, \$5.

NEW SECRETARY FOR NEW YORK Y. M. C. A.

After eleven years of successful work as secretary of the Y. M. C. A. for the colored men in Indianapolis, Ind., Thomas E. Taylor has resigned and come to New York to accept a similar position with the 53d street branch Y. M. C. A., succeeding James L. Jamison, Jr., whose resignation took effect August 1.

Mr. Taylor brings to the New York field a record of splendid attainment in the Indianapolis field, having developed that work from a very small and weak organization with only seventeen members to its present strong and forceful position, with a membership of 750, occupying a building which cost \$104,000. And there is only a balance of \$10,000, secured by a bonded indebtedness, owed on this magnificent building.

The Indianapolis Y. M. C. A. was organized originally as an independent organization, and was operated as such until the campaign for the new building was projected. It then became a member of the general association, securing the help and support which that affiliation could bring to it. The funds for the new building were given by the Indianapolis people, save \$25,000 from Julius Rosenwald. The colored people of the city contributed \$10,000, Mme. Walker, the hair culturist, contributing \$1,000 of this sum. Carl G. Fischer, a white philanthropist, gave \$10,000, and Arthur Jordan, another white friend, gave \$5,000.

Nineteen Men Employed.

The white public in general contributed between \$40,000 and \$45,000. The magnificent building has been occupied for some time, and there are nineteen men employed in operating its various activities. The annual budget totals about \$16,000 yearly, and of this amount the regular income from members' fees, dormitory rentals, etc., amounts to \$14,000. The white public contributes about \$1,000 each year, and the other thousand needed is given by the colored people themselves.

The work of the association, under Mr. Taylor, reached notable proportions, especially in the educational and industrial departments. Various classes were held regularly, and all of them were well filled and regularly attended. Interesting examples were to be found in the classes for chauffeurs, for janitors, and porters, and for the store groups. For each of these classes lecturers were provided who were able to give practical and concrete lessons embodying every phase of the work which members of the classes were called to do. Industrial

trial conditions in Indianapolis were greatly improved through the employment bureau of the association, which not only was in a position to provide a better-than-usual type of worker for the employer, but could also, through investigation and suggestion, secure better working conditions for the employees.

White Officials Express Regret.

In his work in Indianapolis, Mr. Taylor was in constant touch and contact with the white general secretary and members of the general board, and when he was leaving, the directors of the general board caused the secretary, A. H.

CHRISTIAN SC. MONITOR

Boston, Mass.

CINCINNATI IS SOLVING ITS NEGRO PROBLEM

Completion of a Y. M. C. A. Branch Building and Formation of Negro Conference Regarded as Marks of Progress

Special to The Christian Science Monitor from its Western Bureau

CINCINNATI, O.—That Cincinnati is well on its way toward meeting the problems that confront its large Negro population is indicated in recent advances along this line. The completion of a fine new Y. M. C. A. branch is considered one of the greatest steps on behalf of the Negro ever taken in this city, and the fact that the Council of Social Agencies has given much attention to the formation of a conference of Negro charities and organizations is believed to promise much for the Negroes' future in Cincinnati. In the new Y. M. C. A. a great problem of supplying gathering places for the younger element is met. The possibility of supplying similar advantages for young Negro women now is being considered.

At two recent conferences many phases of the Negro question were taken up—housing, social service, educational and industrial. The industrial school for Negro students is one of the newer ventures in Cincinnati's effort to aid the Negro. Another attempt to meet these needs is the

new Douglas school, one of the finest structures in the city, devoted entirely to Negro children. The school has been made a social center, used for clubs, athletic contests and meetings. Another step in the social service work is the forum conducted by St. Andrew's Episcopal church giving opportunity for Negro people to meet and discuss their problems.

Extension of the activities of a number of Negro institutions has been made. The Home for Colored Girls has broadened its endeavors to aid the Walnut Hills Day Nursery for Colored Children and the Orphan Asylum for Colored Youths. Two small homes for old people are the Crawford's Old Men's Home and the Home for Aged Colored Women.

The construction of several groups of model tenements by J. G. Schmidlapp, Cincinnati philanthropist, has gone far toward meeting the housing necessities of Negroes. Further efforts along this line now are being urged.

The new Y. M. C. A. indicates the interest in the Negro situation here. It has cost so far \$115,125. The initial gift of \$25,000 was made by Mrs. Mary M. Emery, and Julius Rosenwald of Chicago duplicated that amount. Other large donors were Mr. and Mrs. Charles P. Taft, William Cooper Proctor, J. G. Schmidlapp, J. N. Gamble, Edward Worthington and D. B. Meacham. The Y. M. C. A. has rooms to accommodate 80 young men, a restaurant seating 40 persons, assembly rooms for 200, gymnasium, running track, outdoor playground, shower baths, social and committee rooms, separate boys' department, and other modern equipment of the ideal Y. M. C. A. H. S. Dunbar is secretary. He is a graduate of Paine College, Augustus, Ga.

CONSTITUTION

Atlanta, Ga.

GROUND IS BROKEN FOR NEGRO Y. M. C. A.

Dr. C. O. Jones and Woods White Praise the Work Accomplished.

Notwithstanding the rain which fell just as the procession was forming to march down to the new lot where the ground was broken for the new Y. M. C. A. for colored men and boys, a large number of people turned out to the ceremony Tuesday afternoon. The exercises were held in Big Bethel church.

Bishop J. S. Flipper, in presenting Dr. C. O. Jones to the audience, stressed the deep appreciation of the colored

ministers of the city, regardless of denomination, for the spirit of co-operation shown by white pastors in the effort to get new equipment for the association work. Dr. Jones was given a welcome at the close of his address, wherein he set forth the great work of the church in building up the races of the world. Dr. E. R. Carter, representing the colored churches, told something of the struggle that had been made by the negroes through their small means to make this work possible.

Woods White Speaks.

At this point W. Woods White was called upon, and the whole audience gave him a chautauqua salute. He spoke for a few minutes, stressing the importance of the race standing by the church. His experience has been that, whenever the Y. M. C. A. attempted to divorce itself from the church, it went to the wall.

Dr. C. M. Tanner urged that all of the unpaid subscriptions to the building fund be paid at once. Quite a number came forward and paid in full. International Secretary J. B. Watson gave a short history of the other new buildings that have been erected under the Rosenwald gift.

Immediately after the ceremony in the church the whole body went over to the lot and broke the ground with a spade contributed by the King Hardware company for that purpose. W. Woods White threw up the first spadeful; then followed Bishop J. S. Flipper, Bishop R. A. Carter, Dr. E. R. Carter, Dr. H. R. Butler, William Driskell, J. B. Watson, W. J. Trent Willie Daniel and others. Music was furnished by the Century lodge band and the Y. M. C. A. quartet.

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SUN

Baltimore, Md.

COLORED Y. M. C. A. SURE

\$75,000 Fund Is Completed After 5-Year Campaign.

CHICAGOAN WILL GIVE \$25,000

Julius Rosenthal Offered Amount To City, Completing \$100,000—Building Soon To Begin.

Baltimore is to have a colored Young Men's Christian Association, to be on Dolphin street, in the near future. This was decided yesterday noon when, after a campaign of five years, the sum of \$75,000 was raised to accept the offer of Julius Rosenthal, a Chicago philanthropist, who has announced his willingness to subscribe \$25,000 to any city that can raise \$75,000. Late last night only a few thousands were necessary to complete the amount, for which the committee has made itself responsible.

A telegram already has been sent to Mr. Rosenthal signifying the satisfactory completion of the plan, and as soon as the necessary formalities are completed the work will be started.

Mr. Rosenthal provided in his offer that \$25,000 of the necessary \$75,000 should be raised by the colored people themselves.

On New Year's Day of 1911 Mr. Rosenthal addressed a meeting attended by 500 colored men in Odd Fellows Hall, Chicago, to launch a movement to raise \$150,000 for land, buildings and furnishings in that city. After stating that in his opinion the best means of aiding the colored race consisted in providing a structure where they might gather for social and religious purposes Mr. Rosenthal made his offer of \$25,000 to any city that could raise not less than \$75,000 in the following five years.

Mr. Rosenthal places no limit on the number of cities which may benefit by his offer.

Y. M. C. A. - 1916

BREAKING OVER RACE LINES

South Western Christian Advocate
Is the Negro to be a world citizen? Is he to take his place among the races of men and contribute whatever he may have that is racially distinct that will be for the advancement of mankind? Or is he to be forever segregated, confined in his activities and services only to his own people?

In a measure this question has already been answered. The Negro has shown himself something of a cosmopolite, he is found under nearly every flag and in all climes and in spite of much opposition he is doing fairly well wherever found. He is to-day at the front with the army of France and it is reported that at least one Negro has reached the rank of Colonel in that Republic. There are other instances of the Negro over-leaping race lines and answering to the call of humanity wherever the call is insistent.

It is in the Christian Church where his services has been most restricted. He has been a missionary to his own kith and kin in Africa and that is just as it should be. There ought to be multiplied numbers of the best Negro men and women yearly to give themselves for work in Africa. But is the Negro interested in no other race save his own? Is he to be called to religious leadership among other people than his own race?

There is no color line in Brazil and why should not educated, Christ-loving American Negroes be sent to Brazil? They would do well in the Philippine Islands. Our government has sent out teachers of our own American Negro type, who have made good. But the Christian Church has not sent out a single Negro Missionary to the Philippines. Why not Negro Missionaries to Porto Rico? There is no color line there except the line that is in favor of the Negro? Some of us have been waiting for a long time with an anxious heart to learn that the Negro has answered the call of the world and has gone beyond his own race line. Not that he is not needed among his own people, but that he should head the command of our common Lord and "Go into all the world" for the evangelization of the world. It should not be strange for the Negro to administer to other people than his own, even the white race, because right here in our Southland, there is many a pathetic and thrilling story to be told of how the Negro has prayed and sung white friends

into the kingdom of Jesus Christ.

Some of us have been waiting a long time for the Negro to exert himself in the world movements for world evangelization and now we have a concrete example: A young Southern Negro educated in the South has gone under the direction of the Young Men's Christian Association of North America to India, where he is to work among entirely different race than his own, among British subjects, and is the first Negro so far as we know to do missionary work other than in Africa. The name of this young man, whose frank, open, sincere, devout, pious face we are presenting in this connection is Max Light Yergan. He was a student secretary of the Young Men's Christian Association of the Colored department of the International Committee. He had been in that work but little over a year, but his influence had been felt wherever he had gone. On Sunday, July 9, Max Yergan was at the Chesapeake Summer School of the Young Men's Christian Association, which was held at Harper's Ferry, W. Va. It was a memorable occasion. There was a bon voyage meeting of the brotherhood held that evening. President McDonald of Storer College spoke for the college. He called attention to what the occasion meant, for that particular spot was consecrated by John Brown, the Apostle of liberty. John Brown's old fort stood only a few feet from where the exercises took place. From the time of Washington, until fifty years ago, when the college was founded, soldiers camped on that spot and it was there that the first blow was struck for the freedom of the slaves and from this spot Max Yergan went out to a larger freedom, as the representative of a great race, who had a duty and right to win the world to Jesus Christ. President S. C. Hodge of Lincoln University was also present, and spoke. He is a direct descendant of the Princeton Hodge of Theological fame. There was also present Mr. R. C. Morse, the Consulting General Secretary of the International Committee. Mr. Morse spoke of the world-wide movements of the Association and of the student volunteer movement. Secretary Morse is a descendant of the famous family of which Morse, the inventor of the telegraph and the geographer were members. Secretary Morse's grandfather laid hands on Judson's head when he was set apart to go out to India one hundred years ago. It was an inspiring sight when young Max Yergan stood between Secretary Morse and Dr. J. E. Moorland of the Colored

men's department, and when Mr. Morse offered a prayer to God. God must have sent upon Yergan something of the same benediction that came upon Judson 100 years ago. Then Dr. Moorland presented to the Missionary Secretary a Book of Daily Prayers in the name of the secretaries of the camp, and Mrs. Moorland presented a beautiful pillow with the emblem of the Young Men's Christian Association as an indication of the women's sympathy and their good wishes for the young man who was about to tane his departure. Then the assembly sang "Speed Away, Speed Away, on Your Mission of Light."

Max Yergan goes to India in the spirit of his Master whom he serves and he goes for less salary than he received here and leaves a position of large responsibility and honor. He goes to hardship, but he goes cheerfully.

We would like to give an extended account of the career of Mr. Yergan, but our space is too limited. But we must refer briefly to the main facts in his life. He was born in Raleigh, N. C., 1892, graduated from academic and college departments at Shaw University, and spent one year in the Springfield Association College. While in college Yergan took great interest in athletics, was a member of the college debating team for three years, and was an honor member in college for four years. He was superintendent of his Sunday School during his college life and an active member of the Young Men's Christian Association. He visited the colleges in the Southwest in the interest of the Young Men's Christian Association, making a profound impression wherever he went. His going to a foreign field may mean great things for the race, how far-reaching none at present can tell, but it pleasing to state that there has not been a single word questioning the propriety of his going or his acceptance by the National Committee of India on account of his race. Is this not an indication that the kingdom of the brotherhood of Jesus Christ is actually coming in the world?

We are quite sure that the prayers of the Christian people everywhere will follow Max Yergan, who goes to a difficult and untried task. He is a pioneer representative of the Negro to the unchristianized races of the world, and may God grant him grace to fulfill his mission and bring the race of which he is a representative in closed touch with the heart beat of mankind the world over.

SUN

Baltimore, Md.

CAN GET NEGRO Y. M. C. A.

But Baltimore Must Raise \$17,500
Before New Year's Day.

CHICAGOAN OFFERED \$25,000

Julius Rosenthal Pledged Amount
To Any City That Would Raise
\$75,000 For The Purpose.

Exactly five days remain in which to complete the raising of the \$75,000 required if Baltimore is to accept the offer of Julius Rosenthal, a Chicago philanthropist, who has announced his willingness to subscribe \$25,000 to any city that can supply \$75,000 for a colored Young Men's Christian Association building. The sum of \$57,500 has already been subscribed, but \$17,500 is still to be raised before New Year's Day. Of this amount, \$12,500 must come from the colored people themselves and \$5,000 from the whites.

On New Year's Day of 1911 Mr. Rosenthal addressed a meeting attended by 500 colored men in Odd Fellows' Hall, Chicago, to launch a movement to raise \$150,000 for land, buildings and furnishings in that city. After stating that in his opinion the best means of aiding the colored race consisted in providing a structure where they might gather for social and religious purposes, Mr. Rosenthal made his offer of \$25,000 to any city that could raise not less than \$75,000 in the following five years.

Of this sum, \$25,000 was to be raised among the colored people themselves and \$50,000 from outside sources. The negroes have succeeded in getting just one-half, and the \$50,000 fund still lacks \$5,000.

Mr. Rosenthal places no limit on the number of cities which may benefit by his offer.

Although the complete sum of \$75,000 must be raised by each city, as soon as \$50,000 shall have actually been expended for land and buildings, Mr. Rosenthal will meet his end of the obligation.

Mr. Rosenthal provides in his offer that he must first be satisfied of the ability of the local organization to own, manage and properly administer and finance the local work. It is his idea that the association should not only appeal to the religious instincts of the race, but that it should offer practical and tangible inducements through its educational facilities.

By means of a complete equipment in the building, he hopes that the young colored men will improve their effectiveness as tailors, barbers, waiters, engineers, porters, and in other lines of business.



MAX YERGAN, Y. M. C. A. SECRETARY FOR INDIA

Y. M. C. A. RECEIVES \$25,000 DONATION

The Chicago Defender
Chicago Philanthropist Gives
Big Sum Toward Erecting
Men's Branch
10/14/16

CHICAGO DEFENDER NEWS SERVICE
Pittsburg, Pa., Oct. 13.—A promise of \$25,000 from Julius Rosenwald, a leading Hebrew citizen of Chicago, has just been received by the officers of the Y. M. C. A. of Pittsburg, who are developing a forward movement program through which modern buildings are to be provided for the several branches throughout the city by selling present unsold association properties and by securing an additional fund of \$1,000,000 by subscriptions. Mr. Rosenwald's gift, which is the first subscription, is to be used toward the cost of erecting a suitable building for the association's Colored Men's branch, and is conditional on the Pittsburg association providing \$75,000 additional so as to provide for a \$100,000 building.

Mr. Rosenwald has for years been one of the leading supporters of Y. M. C. A. work in Chicago, and also has shown much interest in the work of associations in other cities, particularly in the

efforts of these associations to help young men and boys of the Race.

Without waiting for the regular campaign which the Pittsburg Y. M. C. A. will conduct during the latter part of January, its colored men's branch will at once organize a campaign to secure not less than \$10,000 among the residents of Pittsburg, as a fund with which to furnish the proposed new \$100,000 building. J. E. Moorland, Washington, traveling secretary for Y. M. C. A. work among Negroes, was in Pittsburg Saturday, making preliminary plans with the local association office for this campaign.

The Swastika Club, an organization composed of members of the Wilmerding Y. M. C. A., will conduct the sale of seats for the Star course of entertainments, which promises to be the best ever presented to the people of the Turtle Creek Valley. The first entertainment will be given by the Schubert Quartette of Pittsburg Oct. 26.

SUN

Baltimore, Md.

Y. M. C. A. BUILDING FOR COLORED MEN AND BOYS.

Mr. Julius Rosenwald, of Chicago, has offered the Young Men's Christian Association of any city having a sufficient number of colored people to justify the expenditure the sum of \$25,000 if an additional sum of \$75,000 is secured, the whole sum of \$100,000 to be used in the purchase of ground and the erection of a building for the use of the colored young men and boys. When finished the ownership and administration are to be in the hands of the board of directors of the city association.

With commendable enterprise, the Young Men's Christian Association directors of Baltimore have undertaken to raise the needed \$75,000. The colored association has co-operated, and secured in pledges the sum of \$25,000, one-half of which has been paid in cash.

The board of directors has secured \$41,000 of the \$50,000, and is now endeavoring to get the \$9,000 needed to complete the fund.

The contributors include some of our most generous and leading citizens. Two friends have given \$5,000 each, one \$4,000, three \$2,000, ten \$1,000, fifteen \$500, and ten \$250.

The amount needed, \$9,000, must now be raised from smaller subscriptions. The Young Men's Christian Association board of directors desires to secure the co-operation of any friends who feel that the colored men and boys of this city should have a fair chance for development.

A building of this character is not an experiment, inasmuch as such buildings are being successfully operated with large membership in such cities as Washington, Indianapolis, Kansas City, Philadelphia, Chicago, Atlanta and others.

When we think of what has been

done in other places and how well the colored people of Baltimore have responded to their share, it would be deplorable should this enterprise fail of successful consummation.

Indianapolis, Ind.

NEWS

NUMEROUS MEETINGS HELD BY COLORED ORGANIZATIONS

A. M. Hall Addresses Y. M. C. A., and
Dr. E. F. Stokes Is Speaker for
Boys' League.

Archibald M. Hall was the speaker yesterday afternoon for the colored men's branch of the Y. M. C. A. His subject was "The Impossibility of Neutrality." Mr. Hall spoke of Christian warfare, saying that it was impossible for an individual to remain neutral; that his life and influence would necessarily count for or against the ideals of Christian manhood. The Orpheus Octet and the Y. M. C. A. orchestra gave a musical program.

Dr. E. F. Stokes, who was in the government employ among the Indians of the Dakotas for eight years, was the speaker for the 'Boys' League' of the junior department. His subject was "The Medicine Man."

Mrs. C. J. Buchanan, president of the Central Y. W. C. A., was the speaker at the vesper services of the provisional organization colored branch of the Y. W. C. A., yesterday afternoon, at Shiloh Baptist church. She spoke on "The Man Who Had Great Riches." There were special musical numbers.

A missionary mass meeting was held at the Corinthian Baptist church yesterday which was attended by representatives from the missionary societies of many of the colored churches of the city. The Rev. F. L. Morris, pastor of the Shiloh Baptist church, preached the missionary sermon. The object of the meeting was to bring together the workers from the various missionary societies with the hope of more nearly centralizing their efforts, especially along the line of home mission work in the city.

The Katherine Blackburne Missionary Society of the Second Christian church observed "Woman's Day" yesterday on behalf of the work of the Christian Women's Board of Missions. The collection was given to the C. W. B. M. Miss Myrta Pearson, a student of the College of Missions, in Irvington, and who is under appointment to engage in mission work in the Congo in Africa, under the Christian Women's Board of Missions, was the speaker for the morning service. Miss Pearson spoke on "The Great Command," setting forth not only the needs of the foreign field but the home field as well, where she said that most of her hearers would find their call. The music was given by the choir, assisted by the Misses Esther and Ruth Harper, who gave a duet, "Still With Thee," and Miss Grace Barbour, who sang "Come Unto Me," assisted by the choir.

\$10,000 MARK REACHED IN Y. M. C. A. FUND

The St. Louis Argonaut
8/21/16

Efforts of the team captains and their teams to have the fund of the Y. M. C. A. reach \$10,000 were crowned with success when on last Sunday afternoon, at the Metropolitan A. M. E. Church, the \$10,000 mark was realized. This goal required united effort for in the early part of the week the total was some \$600.00 off, but the men on the teams are used to united effort and crossed the mark by one strong pull. Dr. William L. Perry sent in his check for \$100 to help make the \$10,000. This means that all of the subscribers of \$1,000 or more have begun payments on their pledges.

When the total was called for on Sunday, the fund was \$51.00 short, when instantly the captain of team 9, Mr. Brown, and the chairman of the campaign committee, Mr. Williams, volunteered to make up the total.

At this meeting, Mr. Malone, who is a member of the Board of Managers of the Y. M. C. A., spoke most interestingly of the recent trip which he and Mrs. Malone made to visit the Associations in the eastern cities. While away, Mr. and Mrs. Malone visited Cincinnati, Louisville, Washington, Philadelphia and New York Associations.

Mr. Malone spoke most interestingly and told the men who were gathered there that the other cities were expecting St. Louis to go ahead of all records in the matter of collections as they had done in the matter of subscriptions.

Team 14 reported the largest amount on Sunday afternoon and still keeps the lead in the collection campaign. The total collections up to date are \$10,030.00.

EVENING GLOBE

New York City

MAY 17 1916

ONLY NEGRO CONGRESSMAN AIDS Y. M. C. A. CAMPAIGN

The only Negro ever elected to congress, and the only millionaire of his race in this country, George H. White, a Philadelphia bank president, will address a mass meeting Sunday afternoon at Rush Memorial Church, 58 West 138th street, in the movement to obtain 2,000 new members for the Colored Men's Branch of the Y. M. C. A.

Ground is shortly to be broken for a new Y. M. C. A. building on 135th street, near Seventh avenue. The site has been purchased for \$58,000 and more than \$120,000 will be put into building and equipment.

Y.M.C.A. - 1916

POST DISPATCH

St. Louis, Mo.

Social Needs of Negroes.

To the Editor of the Post-Dispatch.

There are some who feel that it is a great reflection on the public schools and churches that our social conditions should grow worse in a growing city, whereas this opinion is not altogether true. More can be done through both sources. Many of the ministers have not realized that the leading churchmen all over the country have for years been sounding a warning that unless the churches, as such, are able to harmonize their efforts with the great social wave that is sweeping the world, their cause will be lost.

We have our Y. M. C. A., which is of great help to us, but they fall short of undoing the evil we try to overcome. Our new Y. M. C. A. offers first-class rooms to 100 or more men, but on account of its superior accommodations, it of necessity attracts many of the better paid and more fortunate, while young men of smaller earnings are forced to rent rooms in cheaper quarters, with poor ventilation and in more than half the cases without fires. The unmarried women are practically dependent on the class of people who are willing to take roomers and they find it far more difficult to get accommodations than do men. There can be no doubt that these conditions, taken as a whole, have served to increase the abnormal mortality.

Opportunities for negro boys and girls to earn respectable livings have not increased with the industrial development of these cities; on the other hand (and in just as many instances a high school and college are complete) they are compelled to enter menial service for wages that are not commensurate with the money spent on their educational training.

POST

Pittsburgh, Pa.

Negroes Y.M.C.A. Fund Reaches \$7,000 Mark

Reports turned in at last night's meeting of workers in the campaign of the Colored Men's branch, Young Men's Christian Association, for a fund of \$10,000 towards a new building promised that organization, showed that the subscriptions had reached \$7,640.75. This leaves \$2,369.25 to be raised.

Enthusiasm was injected into last night's meeting by the presence of the "Flying Squadron," a team of 10 boys from the branch under the leadership of Earnest McKinney. The boys said they wanted to take a hand in the work at the finish of the campaign and that they expected to make large returns in the remaining days of the search for funds. The boys last evening subscribed \$55. Team No. 2, captained by John T. Harris, last night won the banner for the third consecutive day.

St. Louis, Mo.

NEWS

DEC 27 1916

SERVICE BRINGS VICTORY, SAYS RUCKER IN ADDRESS

Prosecuting Attorney Is Speaker at Sunday Meeting of Colored Y. M. C. A.—Musical Program.

Alvah J. Rucker was the speaker for the colored men's branch of the Young Men's Christian Association yesterday afternoon, having for his subject, "Victory Is Mine." The central thought of Mr. Rucker's address was, "Have an aim and work toward it without wavering." He was emphatic in his conviction that great armies, bloody battles and fine generalship were no assurance of a real victory. "The only real victory," he said, "comes through service for the Master. He alone who can live right in the sight of God and his fellows is a victor."

Mr. Rucker spoke in highest praise of the classes who make the most of the meager opportunities within their reach. He pointed out that judgment must be coupled with pluck in order to be victorious, and that the prime essential was a high ideal. Persistence tempered with common sense, he considered among the requisites for the accomplishment of even the simplest tasks of life.

Mr. Rucker paid a high tribute to Booker T. Washington, who attained success, he thought, because he lived up to the advice he gave to the south in the speech which made him famous: "Cast down your buckets where you are." Mr. Washington, he said, first determined to have an education, and after realizing that ideal, he did not look away for the great things to accomplish, but set to work right in the south where he was born to do something to better the conditions of his fellow-men, and in so doing he had compelled the admiration and respect of the civilized world.

Mr. Rucker referred to the Christian organizations as factors in the saving of young men from the country and from the small towns who come to the large cities and are swept from the path of their training by "the lure of the lights." "City life offers many temptations for the young and the old, and there must be Christian influences to come to the rescue."

Frank Fowler Brown was soloist. Other numbers were given by the Hoosier Orchestra, directed by Russell Smith.

CONSTITUTION

Atlanta, Ga.

COLORED Y. M. C. A. GROUND-BREAKING TUESDAY AFTERNOON

The ground breaking for the new \$100,000 Y. M. C. A. for colored men and boys for the city of Atlanta will take place on Butler Street, between Edgewood and Auburn avenues, Tuesday afternoon at 4 o'clock.

The committee on arrangements have prepared an attractive program for the occasion, which includes several addresses, among them one by Dr. C. O. Jones, representing the white ministers of the city, who have taken such an active part in this struggle for this new work, and one by Dr. E. R. Carter, pastor of Friendship Baptist church.

There will be special music, including selections by the Third Georgia regiment K. of P. band, the Century lodge band, and the Y. M. C. A. quartet. Several of the colored ministers of the city will take part on the program, including Rev. E. H. Oliver, Rev. W. H. Nelson, Rev. C. M. Tanner, Rev. A. D. Williams and Rev. P. James Bryant. Bishop J. S. Flipper will preside. A number of the officers and friends of the Central Y. M. C. A., on Luckie street will be present, and an address will be delivered by W. Woods White, chairman of the building committee.

NEW ORLEANS, LA. OCT 15 1916

NEGRO Y. M. C. A. WILL AID RACE

Plans To Give Food and Clothing On Thanksgiving Day; Also Entertainments

The Colored Young Men's Christian Association, realizing the great need of the aged and infirm among them and with the view of helping them as the white people are helped by their race, plans to distribute clothing, shoes, groceries and other necessities of life on Thanksgiving Day.

The association is non-sectarian and the only place among the negroes which seeks to gather men and women irrespective of denomination or creed, and build up a wholesome sentiment at all times. Therefore, it feels it deserves the full support of the public in general. There is an indebtedness upon the Association which greatly hinders it in its work and an attempt is being made to rid it of this indebtedness and thus be able to carry some of the proposed activities, including the preparing of twenty or more dormitories, with shower baths, sanitary lunch room and modern gymnasium, fully equipped and free to all.

With this view, it proposes to hold at the National Baseball Park, beginning Thanksgiving Day and lasting through to December 4, a series of outdoor entertainments.

SECRETARY WILL SPEAK

Nashville, Tenn. 11-8-16
To Y. M. C. A. Sunday at Lincoln Theatre

Dr. D. W. Weatherford, international Secretary of the Young Men's Christian Association, will speak at the Colored Y. M. C. A. Men's Meeting Sunday afternoon at four o'clock in the Lincoln Theatre. Dr. Weatherford is considered one of the most open minded southern men of this generation. He has written two books on the Negro, "Negro Life in the South" and "Present Forces in Negro Progress." His last book, "Introducing Men of Christ," is probably the most widely read of the three.

It is expected that a large number of young men will be present to greet Dr. Weatherford. The Colored Association is fortunate in securing his services at this time. The demand for him is greatest during the fall and winter months. Students from the various schools are cordially invited to be present at all times, but on this occasion it is urged that they be present in large numbers. Dr. Weatherford's work is almost exclusively among students, but he is a splendid student of masculine life whenever found. The first floor of the Lincoln Theatre, which has a seating capacity of about 500, should be filled to overflowing.



MR. W. D. WEATHERFORD
BALTIMORE Y. M. C. A.
GETS SITE FOR NEW HOME

(Special to THE NEW YORK AGE.)
BALTIMORE, Md.—An announcement has just been made that the Colored Young Men's Christian Association has secured the property at McDunoh and Dolphin streets for the new \$100,000 home. The site is just east of Druid Hill avenue, and three car lines pass within a few feet.

February 1916

NEW Y. M. C. A. COLORED BRANCH.

Association Buys Harlem Site to Replace West 53d Street Home.

To erect a club building in Harlem the Young Men's Christian Association has just purchased a 75-foot site at 179 to 183 West 135th Street, about 125 feet east of Seventh Avenue. This property was acquired by the Association through Nail & Parker from Charles H. Southard and Freda Lewin for the purpose indicated, the proposed building to be the new home of the Colored Young Men's Christian Association now located at 252 West 53d Street.

Plans for the structure, which will cover a site 75x99.11, now occupied with three tenement buildings, are being prepared by John F. Jackson, of the former architectural firm of Jackson, Rosenkrans & Waterbury. The building with the land will represent an investment of approximately \$180,000 and will contain all the features of an Association building. It will be begun about May 1, and when completed the West 53d Street property will be sold.

EVENING NEWS

Baltimore, Md.

\$75,000 AT STAKE

Colored Y. M. C. A. Campaign Closes January 1.

Only \$8500 more is needed to complete a fund of \$75,000, which must be raised by January 1 for a colored Y. M. C. A. building. In the West, North and south 11 such buildings have been erected through the generous co-operation of Julius Rosenwald, a leading philanthropist of Chicago, who offered \$25,000 to any community that would raise \$50,000 more for the purpose.

Colored people of Baltimore have pledged \$25,000, and half of this has already been paid in. The remainder of the gifts or subscriptions by the terms of the campaign must be given by white people who wish to show in that way their kindness toward the colored race.

Joshua Levering, W. H. Morriss and others connected with the Y. M. C. A. are anxious to see the campaign a success. Mr. Rosenwald, in his original offer, made January 1, 1913, set a time limit, which has since expired, but he has generously extended the time.

COLORED Y. M. C. A. MONTHLY MEETING

It Will Be Held Next Sunday at Tabernacle Church.

(By Silas X. Floyd.)

The regular monthly public meeting of the colored Y. M. C. A. will be held at Tabernacle Church. Dr. C. L. Bonner, pastor of Trinity C. M. E. Church, has consented to deliver the address. He is an eloquent and magnetic speaker and very popular as a platform speaker not only in Georgia, but throughout the bounds of the C. M. E. Church. He delivered a memorable Emancipation Day address for the colored people here last January. It will be a great pleasure to a large number of representative colored citizens to hear Dr. Bonner again next Sunday afternoon at Tabernacle Church.

Music for the occasion will be furnished by the Tabernacle choir, under the direction of Lewis E. Mosely.

Public cordially invited. Seats free.

EVENING GLOBE

New York City

FORMER SLAVES GIVE \$500 TO Y. M. C. A. FUND

COLUMBUS, Ohio, Nov. 21.—Dr. and Mrs. Noah Elliott, both of whom are more than ninety years old and former slaves, last night paid \$500 out of savings of years to the committee of the Y. M. C. A. engaged in gathering a \$500,000 building fund.

"We have seen the need of an institution like the Y. M. C. A. for boys of our race, and would rather give out money to help them now than leave it to some one else," Mrs. Elliott explained, as she counted out the sum in one, five, and ten dollar bills.

GLOBE DEMOCRAT

St. Louis, Mo.

Negro Y.M.C.A.Plans Nearly Ready.

Philemon Bevis, general secretary of the St. Louis Young Men's Christian Association, and A. B. Groves, the architect, who is planning the new \$150,000 Colored Branch Y. M. C. A., have returned from the East, where they inspected modern Y. M. C. A. buildings to obtain ideas for the new St. Louis structure. Designs are about ready for approval of the metropolitan board. Bevis said that as soon as a site for the building is decided upon work will be begun.

AUG 1 1916

SILAS X. FLOYD TO ADDRESS THE NEGRO Y. M. C. A.

Next Sunday afternoon at 5 o'clock, at the Colored Y. M. C. A. building, Rev. Silas X. Floyd will give a report to the colored men of the recent meeting of the National Association of Teachers in Colored Schools, held in Nashville, Tenn., from July 26 to 30. In addition to the report, the speaker will tell something about the business life of the colored people of Tennessee's capital city. In both Nashville and Atlanta work will start on \$100,000 Colored Y. M. C. A. buildings during this month.

Dr. Floyd called on Secretary Sanders in Nashville and Secretary Trent in Atlanta and had the pleasure of seeing the plans and specifications for these new buildings. He has been invited to go to Atlanta and speak at the ground-breaking the latter part of this month; and he is also booked for one of the dedicatory addresses at Nashville next year. All colored men and boys are invited to attend Sunday afternoon's meeting at the Colored Y. M. C. A. building, and hear Dr. Floyd's report.

TIMES-PICAYUNE

New Orleans, La.

WILL AID POOR NEGROES.

Colored Young Men's Christian Association Plans Thanksgiving Charity.

The Colored Young Men's Christian Association, realizing the great need of the aged and infirm among them and with the view of helping them, as the whites are helped by their people, plans to distribute clothing, shoes, groceries and other necessities of life among them this Thanksgiving Day.

The association is non-sectarian and the only place among the negroes which seeks to gather men and women, irrespective of denomination or creed and to build up a wholesome sentiment at all times, as relates to all the community. Therefore it feels it deserves the support of the public in general. There is an indebtedness upon the association, to eliminate which an attempt is being made, after which the association plans to prepare twenty or more dormitories, with shower baths, sanitary lunch room, and modern gymnasium fully equipped and free to all.

With this in view, it proposes to hold, beginning November 30, Thanksgiving Day, lasting through to December 4, a series of out-door entertainments at the National baseball park.

SUN

Pittsburgh, Pa.

\$15,317 Is Obtained For Negro Y. M. C. A.

The campaign of Pittsburgh Negroes for \$10,000 toward a building fund for a new Negro branch of the Y. M. C. A. closed last night, with the total subscribed reaching \$15,317.70. There was great enthusiasm when the announcement was made at the meeting in Metropolitan hall, Center avenue.

President Ralph W. Harbison of the Y. M. C. A. in Pittsburgh, Executive Secretary F. B. Shipp, Campaign Director Dr. J. E. Moorland, Chairman Hezekiah Anderson of the campaign committee and the team captains all made addresses. Just before the close of the meeting \$50 in gold was presented to Dr. Moorland by the workers.

EVENING TELEGRAM

Philadelphia, Pa.

EX-SLAVES GIVE \$500 TO Y. M. C. A. FOR RACE

COLUMBUS, O., Nov. 21. Dr. and Mrs. Noah Elliott, both of whom are more than 90 years old, and former slaves, last night paid \$500 out of savings to the committee of the Y. M. C. A. engaged in gathering a \$500,000 building fund.

"We have seen the need of an institution like the Y. M. C. A. for boys of our race, and would rather give our money to help them now than leave it to some one else," Mrs. Elliott explained as she counted out the sum in one, five and ten dollar bills.

CHRONICLE TELEGRAM

Pittsburgh, Pa.

COLORED MEN RAISE \$2,000 OF BIG FUND

When the actual campaign of the colored men's branch, Young Men's Christian Association, began this morning the clock on the building showed that over \$2,000 of the \$10,000 sought already had been collected. The money is to go towards a \$100,000 fund for a new building. Sixty-five thousand dollars has been pledged by the board of directors of the Pittsburgh Y. M. C. A. The remainder will be given by Julius Rosenwald, of Chicago, who will present \$25,000 if the colored men secure \$10,000.

Colored Y. M. C. A. Raises \$1,300.

The financial campaign of the 12th street branch of the Y. M. C. A., under the leadership of Armond W. Scott, closed Wednesday night. More than \$1,300 was raised. Division A, under the captaincy of J. J. Porter, raised \$726.12, while Division B, under M. S. Koonce, raised \$567.50.

POST

Pittsburgh, Pa.

Negro Y. M. C. A. Fund Campaign Opens Today

The campaign for funds for a new structure for the colored men's branch of the Young Men's Christian Association will begin this morning following the contributions of the team workers themselves Saturday night. At the dinner for the workers in Metropolitan Hall, Center avenue, the members of the teams contributed almost \$2,000 of the necessary \$10,000 required from the colored people themselves.

The new building will cost \$100,000. The Pittsburgh Young Men's Christian Association has pledged \$85,000 toward the fund and Julius Rosenwald of Chicago will give the other \$25,000, providing the colored men themselves raise the \$10,000.

Dr. J. E. Moorland of New York is in charge of the campaign.

Y. M. C. A. FOR COLORED MEN.

The Young Men's Christian Association bought yesterday a 75 foot site at 179 to 183 West 135th street, about 125 feet east of Seventh avenue, for improvement with a club building for the colored Young Men's Christian Association, now located at 252 West Fifty-third street. The property was acquired by the association through Nail & Parker from Charles H. Southard and Freda Lewin. Plans for the structure are being prepared by John F. Jackson of the former architectural firm of Jackson, Rosenkrans & Waterbury. The building with the land will represent an investment of approximately \$180,000. It will be started about May 1, and when completed the West Fifty-third street property will be sold.

Elsewhere in this issue will be the letters of resignation written by Thos. E. Taylor, secretary of the Y. M. C. A. The resignation, which seems to be final, came with a decided shock and a great surprise to our many citizens who have met Mr. Taylor from time to time. On being asked about his action he said that it was his theory that some institutions thrived best by having changes, something on the order of Methodist churches. He holds that after the individual has been successful in building up an institution, he has done his utmost, and his services are required elsewhere. He will continue in the work. He left this week for Cleveland, O., where the Y. M. C. A. international convention was in session.

Y. M. C. A. - 1916

KANSAS CITY, MO.

NOTES

DEC 7 1916

Negro Y. M. C. A. in a Campaign.

The Paseo Young Men's Christian Association, a negro organization, has occupied its new building just one year. At the celebration of the anniversary Sunday night, Dr. Isaac W. Young, mayor of Boley, Ok., the largest negro city in America, spoke. A membership campaign was launched.

POST

Chicago, Ill.

**Aged Negro Couple Give
\$500 to Fund for Y.M.C.A.**

COLUMBUS, Ohio, Nov. 21.—Dr. and Mrs. Noah Elliott, both of whom are more than 90 years old and former slaves, today paid \$500 out of the savings of years to the committee of the Y. M. C. A. engaged in gathering a \$500,000 building fund. "We have seen the need of an institution like the Y. M. C. A. for boys of our race, and would rather give our money to help them now than leave it to some one else," Mrs. Elliott explained as she counted out the sum in \$1, \$5 and \$10 bills.

BULLOCK AS Y. M. C. A.

SEC'Y AT MONTCLAIR

Special to New York Age.

Louisville, Ky.—Louisville citizens met at Fifth Street Baptist Church in a farewell testimonial meeting to C. H. Bullock, who has resigned as secretary of the Y. M. C. A. to accept a similar position with the Y. M. C. A. at Montclair, N. J.

Y. W. C. A. — 1916

Colored Student Y. W. C. A. Conference

The first colored student conference of the Young Women's Christian Association was held at Spelman Seminary, Atlanta, Georgia, from May 26 to June 5, 1916. There were present 79 student delegates from the schools and colleges of the South. Each day opened with the assembly hour led by Miss Edith Mott of Claflin University. This was followed by Bible study periods. The rest of the morning was given up to the discussion of various phases of missionary and social work, vocational training and opportunities. Mr. Innes of Tuskegee was one of the speakers who helped to make this hour most interesting and profitable.

Another helpful feature of the Conference was the technical council hour in which Association work and methods were discussed, and advice and suggestions given by the secretaries whose experience had taught them how best to carry on the work of the Association. Rev. Robert D. Brown from Newark, New Jersey, was present and gave a series of very helpful talks on the essentials of the Christian life.

The afternoons of the Conference were left free from formal engagements of any sort. A quiet hour was observed from one to two, and interesting trips in and near Atlanta, or games on the campus filled up the remainder of the time until supper. The evening service in the auditorium was followed by the small delegation meetings in which the girls talked freely together of the helpful things which they were taking away with them. A most entertaining day was the "stunt afternoon" when the whole Conference gathered on the beautiful Spelman campus to be entertained in turn by each delegation as it sang its school songs and did its stunts.

This ten days' conference was most important, as it marks the beginning of these gatherings among the colored schools, and gives to students and leaders alike an opportunity to plan together for a clearer understanding of the spiritual forces at work in the Association, a broader view of school life in general, new ideals of service, and a closer walk with God in the friendship of Jesus Christ.

The Louisville Conference

On October 14 and 15 there was held in Louisville, Kentucky, a conference by the National Board of the Young Women's Christian Association. This conference was planned by Miss Grace H. Dodge, president of the Board, some time before she died, for the purpose of talking over plans for the larger work among the colored students in the schools of the South. Eight of the secretaries and board members made the journey to Louisville for this council.

Many questions were discussed as to the securing and training of leaders among the colored associations in the South, and the summer conferences and the Training School for Secretaries were most interestingly explained by the secretaries.

Mr. John Little, superintendent of the Presbyterian mission colored schools in Louisville, made many valuable suggestions.

Dr. Thomas Jesse Jones, of the Bureau of Education in Wash-

ington, told of the great number of schools in the South which are greatly in need of Association work, there being four hundred of them in a limited area.

Mrs. John Hammond, author of "Black and White," made memorable speeches on both days, speaking with rare feeling and sympathy on the problems facing both white and colored people in the South. Herself a Southerner, her broad outlook for the best development of both races through a twofold patience and belief in each, was an inspiration. Mr. and Mrs. Traywick of Nashville, Tennessee, spoke of the cordial and kindly interest in the Association work throughout the South.

An account of this conference would not be complete without mention of the charming talk by Mrs. Titus of the Norfolk Colored Association. So overflowing with love and good will was it for the whole round world and all the people in it, that it gave new zest to the conference; and the assurance that love—the love that hopeth all things and believeth all things—is the true Path of Peace.

DEVELOPMENT OF THE COLORED Y. W. C. A.

Fiftieth Anniversary of Work in
America Celebrated During
Month of February.

The New York Age
WORK OF MISS EVA D. BOWLES
3/16/16.

First Colored Woman in the United
States to Hold Position of General
Secretary of a Young Women's Chris-
tian Association—She Is Now Secre-
tary for Colored Work in Cities.

During the month of February nearly half a million women and girls from city and college associations, as well as county associations—some of which are located in far country places—rejoiced with one accord for lo! the year of jubilee had come—the Fiftieth Anniversary of the Young Women's Christian Associations in America.

This is the most highly ramified women's organization in the world. The movement was started fifty years ago by a group of thirty women in Boston, Mass., who met to consider the needs of girls who came to that city to

earn their living. Today girls of all types, all nationalities, all races, business girls, college girls, society girls, school girls, girls in Japan, girls in India, girls all over the world stand together in one bond of fellowship, for work, for play and for service.

Until the last decade little and practically nothing had been thought of the colored girl's contribution to this movement which could not possibly be complete without her. During this Jubilee just past honor was given the pioneers in this work who gave of themselves so unstintingly in those trying times of our Y. W. C. A. beginnings.

Status of Work Twenty Years Ago.

Twenty years ago there were affiliated with the American Committee of Young Women's Christian Associations seven colored students' Associations. Associations at Claflin, Straight, Tougaloo Universities, Spelman Seminary, and the Agricultural and Mechanical College of Alabama became affiliated in the early nineties, with what was then the National Association of the Young Women's Christian Associations. There are evidences of city Associations for colored women at a much earlier period. We hear of efforts at Louisville, Memphis, Columbus, Ga., and other points. Dr. Caroline Anderson, the well known daughter of William Still, of underground railway fame, recounts the activities of a flourishing colored Association in Philadelphia in the early seventies. Yet no doubt most of these efforts died for want of intelligent supervision.

When the National Board was formed in 1907, Mrs. William A. Hunton was appointed to spend the winter of 1907-8 investigating the possibilities for Asso-

ciation work among colored women, and interesting them in it. She found fourteen student Associations and four city Associations—New York, Brooklyn, Baltimore and Washington.

In 1908, Miss Elizabeth Ross was appointed to be the special worker for the National Board among colored students. Miss Ross was succeeded in 1910 by Miss Cecelia Holloway, and Miss Holloway in 1912 by the present student secretary, Miss Josephine V. Pinyon.

Student Work.

In 1910, Mrs. Elizabeth Ross Haynes and Mrs. Hunton began a systematic and intensive development of city Association work among colored women, and the attempt was made to place trained secretaries in local Associations. In 1913, Miss Eva D. Bowles was appointed by the National Board to have special supervision for city work.

The student work has grown to include organizations in one hundred schools, covering a territory of six States west of the Mississippi and twelve States east of the Mississippi and the District of Columbia. Fifty-three of the student Associations are affiliated with the national organization, but all come under the supervision of the National Board.

Week-end conferences for the purpose of straightening unity of thought and action through discussions of technical work and Bible study have been held in Claflin University and Talladega College in 1909; Tougaloo University and Fish University in 1910; Bishop College in 1911; Atlanta University and National Religious Training School in 1912; Prairie View State School in 1913, and Jackson and Campbell Colleges in 1914. Efforts during 1915 were directed toward a ten days' summer conference to be held during this coming summer.

City Work.

The number of city Associations already organized is seventeen. Of these, six are regularly affiliated with the national organization. Two cities have provisional organizations, and there are three clubs which are a part of a central Association—Yonkers, Rochester, Kalamazoo.

Building campaigns were held in 1913 in New York City for \$100,000, Philadelphia, \$50,000, and Baltimore, \$10,000. These Associations are planning to erect their new buildings within the coming year. In November, 1914, St. Louis, Mo., raised \$20,000 for a new building which was dedicated November 21, 1915.

There has been a steady increase in the number of colored young women who attend the summer course at the National Training School, which is conducted by the National Board of the Young Women's Christian Associations for the training of Association secretaries. Sixteen women have taken training for city work. This preparation for gaining a definite knowledge of methods and principles bespeaks growing efficiency. Conferences for employed and volunteer workers resulting in a growing solidarity of the work were held in New York City in 1912, Baltimore 1913.

Philadelphia 1914, Norfolk 1914, and Brooklyn 1915.

Miss Eva D. Bowles who is the national secretary for colored work in cities, and who has constructive plans for placing the beginnings upon a firmer foundation for the future, says: "Basing our estimate upon the past and the present status of the work, we see in the future through this organization one of the greatest factors in the development of ideal womanhood among all women. It is the working together of women which will ultimately bring about mutual understandings and sympathies, and it is through the spirit of Jesus Christ which constantly grows more real in our lives that we may attain heights which now we see only in our visions, but which can be made real and tangible."

Miss Bowles' Work.

Miss Bowles is a rare example of fine, all round Christian womanhood, whose great life interest lies in opening up to young colored women every possible opportunity for self-expression, for a new appreciation of the real values of life, for fine, free Christian living, for development of the home, and for the development of the whole girl with all of her ambitions, her hopes and her capacities.

Miss Josephine V. Pinyon, a graduate of Cornell, and another excellent type of young womanhood, is working in the schools and colleges among colored girls to bring to them the same opportunities and ideas that Miss Bowles is opening up to girls in cities. Miss Pinyon, though young, in this work, has already shown marked ability in her helpfulness to and influence with student girls.

Miss Bowles has been connected with the work of the Y. W. C. A. for seven years, the last four years consecutively. She is the first colored woman in the United States to hold position of a general secretary of a Young Women's Christian Association, and is at present secretary for colored work in cities of the National Board of the Young Women's Christian Associations. She is at present visiting colored branches of the association in Ohio.

Educated in the public schools of Columbus, Ohio, and at Bliss Business College, same city, Miss Bowles taught at Lexington, Ky., Lawrenceville, Va., and at Raleigh and Beaufort, N. C. She has been a district visitor for the Associated Charities of Columbus, Ohio, and a volunteer worker for the Charity Organization Society, New York. Formerly secretary of the colored branch Y. W. C. A., in New York, she had splendid training for the national work, into which she finally went in 1913.

Miss Bowles' grandfather was chaplain of the 55th Massachusetts regiment, and she is personally acquainted with almost all leaders of the race.

STAR

is: Indianapolis, Ind.

COLORED Y. W. MARKS THANKSGIVING TODAY

Will Rejoice Over Growth From 200 to 850 Names on Organization's Roster—General Secretary to Speak.

The colored branch of the Y. W. C. A. will observe Thanksgiving Sunday today with a special program this afternoon at the building. The increased membership of the organization from 200 to 850 women and girls will be emphasized as a special reason for thanksgiving at this time. The devotional services will be conducted by Mrs. Minnie Whitaker. The speaker of the afternoon will be Miss Viola Chaplin, general secretary of the colored work here. She will give the first of a series of educational addresses on the plan and purpose of Y. W. C. A. work. The subject of her address this afternoon will be "The Obligations and Privileges of Membership." Vocal solos will be sung by Miss Selma Beck and Miss Lavina Jones. Miss Blanche Booth will give a violin selection.

Permanent Branch.

Due to the excellent work of the colored provisional branch, the Central Association has decided to form a permanent branch for the colored people. The first step was taken in this direction a few days ago, when the provisional committee of management was asked to select from their number six of the twelve members who will constitute the permanent committee of management. The persons chosen are Mrs. Minnie Whitaker, Mrs. J. T. V. Hill, Mrs. Frances B. Coston, Mrs. Emma Duvalle, Miss Pauline Batties and Miss Alice Kelley. The other six members will be chosen by the Central Association. Under the new arrangement all business of the colored branch will be transacted at the Central Association offices, with Mrs. John Hendricks of the Central Association as chairman of the committee of management. The formal organization will take place some time in December. In the meantime a constitution and financial budget are being prepared.

The Woman's Club will meet tomorrow afternoon with Mrs. Lina Hodge at her home on North West street.

The members of Bethel A. M. E. Church will give a reception Tuesday evening at the church in honor of their pastor, the Rev. C. S. Williams, and Mrs. Williams.

The Rev. J. L. Craven, pastor of the Bethel A. M. E. Church at Richmond, Ind., was the guest of relatives and friends here last week.

The Interdenominational Ministers Council will meet Wednesday morning at the colored Y. M. C. A. Building. The Rev. P. T. Gorham, pastor of Simpson M. E. Church, will read the paper of the morning.

Among those who attended the state Y. M. C. A. convention last week at Lafayette, Ind., were W. E. Brown, E. N. Perkins, H. L. Hummons, J. H. Ward, F. B. Ransom and F. E. DeFrantz.

The Golden Leaf Club members were the guests of Mrs. Esther Crosby Thursday afternoon at her home on West Thirtieth street. There will be no meeting of the organization this week.

The colored Baptist Ministerial Alliance will meet tomorrow morning at the Ebenezer Baptist Church. The Rev. J. H. Holder will read a paper on "The

Moral and Religious Condition of the City."

The Rev. W. W. Wines will preach this morning at the New Baptist Church on "The Lord's Side" and in the evening on "The Paths of the Just." The monthly observance of the Lord's supper will be held at 3 o'clock. The Missionary Society will meet Thursday afternoon at the church.

A revival meeting will begin this morning at Jones Tabernacle. The Rev. F. D. Douglass of Kansas City, Mo., will preach this morning and evening and each evening this week except Saturday. The singing by a large chorus will be a feature.

Large audiences attended the revival meetings which were conducted by the Rev. W. O. Harper of Youngstown, O., at the Mt. Zion Baptist Church. The Rev. Mr. Harper returned home Friday evening. The Rev. G. W. Ward, pastor of the church, will preach at both services today.

Mrs. Gertrude K. Gray entertained the Azalia Whist Club Thursday afternoon at her home on Paca street. Luncheon was served.

Mrs. Amos Thompson attended the Indiana-Purdue football game yesterday at Lafayette, Ind. She was the guest of her brother, Dorland Henderson.

The Pierian Club was the guest last week of Miss Edna Bryant at her home on Wyoming street. Mrs. Lillian Smith Cannon of Evanston, Ill., was the guest of honor.

The Thurman and W. C. T. U. S. entertained the colored delegates to the national W. C. T. U. convention at a luncheon Monday evening at the home of Mrs. J. H. Milton on Boulevard Place.

Evangelistic services will continue this week at the United Presbyterian Church under the leadership of the pastor, the Rev. John Brice. He will preach this morning on "How to Get to Heaven," and in the evening on "The Three Worlds Interested in Man."

The annual Thanksgiving offering of money, food and other provisions for Alpha Home will be taken Tuesday. These gifts may be sent directly to the institution on North Senate avenue or given Alpha Home representatives who will be stationed at a number of downtown stores.

The evangelistic meetings, which are being conducted at the Second Christian Church by the Rev. Preston Taylor of Nashville, Tenn., will close this evening. He will preach at both the morning and the evening services today. Special music will be given by the choir, under the direction of Miss Grace Barbour. Mrs. Maud Wilson will be the soloist in the evening. The rite of Christian baptism will be observed at this service. Thanksgiving services will be held at the church Thursday morning at 11 o'clock.

The Rev. P. T. Gorham will preach this morning at Simpson M. E. Church on "Going Toward Rome," and in the evening on "A Disordered House." The Jonathan Camp of the military department of the United Brothers of Friendship will hold its annual sermon this afternoon at Simpson Chapel. The Rev. Mr. Gorham will be the principal speaker.

The Woman's Council will meet this week with Mrs. E. D. Walker at her home on St. Clair street. The council will conduct a rummage sale Dec. 9 to 11 for the benefit of the Alpha Home. Persons having bundles should confer with Mrs. Lillian J. Brown or Mrs. Ida Bryant. Rehearsals are in progress for the presentation of the comedy, "Just For Fun," to be given under the auspices of the council for the benefit of the Y. W. C. A. and the Alpha Home.

The members of the Union Tabernacle Baptist Church will observe the second anniversary of the pastorate of the Rev. W. Z. Thomas. He will preach in the morning on "The King's Business." The Rev. J. H. Holder will preach the anniversary sermon at 3 o'clock. The anniversary services will be held in the evening. Short addresses covering the pastor's relations to the church, its various departments and the city will be delivered by Mrs. Patsy Jackson, W. S.

Henry, Miss Ada Jordan, John A. Wood, Mrs. Marie Wood, Miss Viola Chaplain and Miss Lucy Coleman. Special musical numbers will be given by the choir, Mrs. A. C. and Lillian Thomas and Mrs. B. J. Coleman.

The Rev. Morton C. Pearson, secretary of the Indianapolis Church Federation, will be the speaker this afternoon at the "monster meeting," under the auspices of the colored Y. M. C. A. His subject will be "A Hard Hitter." A large number of men is expected to hear him. A special musical program will be given by the colored Y. M. C. A. band and quartet. George Hardin, Lon Wilson, John Milliken, Howard Dangerfield and Harry Daniels will represent the colored Y. M. C. A. in the Thanksgiving athletic contests on the circle.

The Rev. Preston Taylor of Nashville, Tenn., pastor of the Lee Avenue Christian Church and one of the leading colored business men of the South, has been the recipient of much social attention while conducting a meeting at the Second Christian Church. Among those who have entertained in his honor are Mr. and Mrs. James Dorsey, Mr. and Mrs. T. G. Lloyd, Mr. and Mrs. J. H. Milton, Mr. and Mrs. W. E. Brown, Mr. and Mrs. James M. Johnson, Mr. and Mrs. G. L. Hayes, Mr. and Mrs. William H. Gallo-way, Mr. and Mrs. Henry Greer, the Rev. and Mrs. H. L. Herod, the Rev. William Martin, Mr. and Mrs. Estill Mitchell and Mr. and Mrs. Robert Kirk.

Y. W. C. A. CAMPAIGN

St. Louis Argus

The regular monthly meeting of our committee of management was held Friday afternoon. Reports from several standing committees and the branch secretary showed wholesome growth in the month's work. The report by Mrs. Janie Garnette on investigation in factory life among colored girls in St. Louis was interesting. The following facts from the branch secretary's report will be of interest to our friends:

Number attending Girls' Work....	77
Number attending committee meetings	44
Number attending clubs	144
Number attending recreational activities	71
Number attending entertainments.....	486
Number attending religious meetings	240
Calls for help.....	67
Girls placed in employment.....	36
Visitors	50
Number living in dormitory.....	16
Number attending Bible classes..	57
Number attending vesper service.....	181

Total number using building...1,463

Mrs. C. K. Robinson opened the "World's Fellowship Week" with a deeply spiritual talk.

Rev. George Stevens of Central Baptist church, will speak on the "History of Familiar Hymns" Sunday afternoon at 4:45. The public is invited.

The White-Burgess Recital given in

the gymnasium Wednesday evening was a rare musical treat. Miss Burgess is the teacher of piano in the Association Building.

The public is most cordially invited to see the beautiful paintings on exhibition at the Association by the St. Louis Art League. See the splendid work of the local talent of St. Louis.

Don't miss playing on the Married Ladies' or the Girls' Basketball team.

The Mothers' Quarterly Conference will be held Wednesday, November 22, in the Association Assembly room. Sessions will be held at 10 a. m. and 8 p. m. Mrs. Ruth Coleman and Mrs. J. E. Chaniceis will address the morning session and Mr. David Jones the evening session, after which a "Mothers Party" will be held in the gymnasium. All mothers are urged to attend these conferences, as they are both helpful and instructive.

Mme. Mae Caesar Porter is the latest guest in the Association Dormitory.

The Y. W. C. A. Membership Campaign from November 20 to the 30th, is looked forward to with the greatest interest. Every woman and girl should join.

Be sure to eat your Thanksgiving dinner at the Y. W. C. A. Cafeteria; 35 cents a plate.

Send your order for Christmas gift to Y. W. C. A. Woman's Exchange. They do all kinds of needle work.



MISS EVA D. BOWLES
National Y. W. C. A. Secretary for
Colored Work in Cities

Y. W. C. A. - 1916

From RECORD

Address: Philadelphia, Pa.

Date

NEGRO WOMEN TO UNITE

Students in Higher Schools Being Organized for Self Help.

Mr. W. S. Hunton, of New York, general secretary of the Young Women's Christian Association for work among negroes, was the principal speaker at a platform meeting held yesterday at Southwest Branch Y. W. C. A., Sixteenth and Bainbridge streets. The purpose of the meeting was to perfect plans for the student club movement now being organized in connection with the association throughout the country.

The Southwest Branch which is to erect a new building on Catharine street above Sixteenth, with its membership of 500 has great possibilities as it includes in its membership a large number of students and undergraduates. Mrs. Hunter declared that the door of opportunity is not closed to the colored woman that is trained and efficient. "There is no class of women who need encouragement and advice more than the women of my race just at this time," she said. "Many of the problems, both economic and political, can be better solved by the negro women than by the negro men who have, I regret to say, permitted themselves to become in too many instances pawns of some political party and have thus destroyed their usefulness and influence as a political factor."

"While we deplore this state of affairs, it remains for the colored woman to profit by that experience and begin some real constructive work."

The aim of Mrs. Hunton is to have all the girls in the various high and normal schools unite in one body for mutual help so as to more effectively accomplish their work as students and also as a preparation for the larger and more responsible duties which await them as teachers and leaders in other lines of race advancement.

COLORED Y. W. C. A. MEETING

Miss Eva D. Bowler Will Speak at Union Tabernacle Church.

Miss Eva D. Bowles, national organizer of the Young Women's Christian Association work among colored women, will address a public meeting tomorrow evening at the Union Tabernacle church at 3 p. m. A report on the conference of employed workers, held recently in St. Louis, will be presented and means of stimulating the Y. W. C. A. movement among the colored residents of Indianapolis will be discussed. Each member of the branch organization is requested to attend the meeting and to bring one person, not a member.

At a meeting of the provisional board of directors this week, Miss Elizabeth

Sweets, general secretary of the Central Association, was present to direct several movements preparatory to establishing the branch in permanent headquarters in the building at North and California streets, which was previously occupied by the Colored Y. M. C. A.

Miss Sweets asked that an appeal be made for furnishings for four rooms, a kitchen and dining room for the branch. She also requested that the vacancy in the office of treasurer, caused by the absence of Mrs. C. J. Walker, who has moved to New York, be filled at the time of the regular election of officers.

MISS HARVEY Y. W. C. A. HEAD

The Voice of the People
Estimable Young Woman Placed in Charge of Work With a View to its Renewed Usefulness.

Miss Esther M. Harvey, an estimable young woman of Birmingham, who for the past few years has been engaged as a public stenographer, was on Wednesday elected by the board of control secretary of the colored branch of the Young Women's Christian association. Miss Harvey seems to be well adapted for the work, has a wide acquaintance, and is favorably known by the religious leaders of the community. 2/12/16.

Begun some years ago so auspiciously, the Young Women's Christian association, for various reasons, or better still, for no reasons, has been permitted to die an almost slow death, until its mission appears to have been lost sight of, or its existence, by the people of Birmingham in the greater degree, forgotten.

It was in the hope of reviving interest in the work and of spreading its influence for good over the young women of the city, as it seemed destined to do in the beginning, that the board took this action. Miss Harvey has entered actively upon her duties and for the past few days has been interviewing merchants and others, seeking their support in the work. She will have some definite plans to announce in the near future. She plans, among other things, to visit the various churches at intervals and seek to interest pastor and people in the work of the association. In pursuit of this policy Miss Harvey will speak Sunday morning at Tabernacle Baptist church, of which the Rev. M. H. Washington is pastor.

TO ERECT NEW BUILDING FOR

COLORED Y. W. C. A.

N. Y. News
Mrs. Emma Ransom, Superintendent, Says Quarters Will Be More Commodious and All Classes of Work Handled

New York, Dec. 26.—The Young Women's Christian Association of Harlem last week purchased as a site for a colored branch building from the Union Trust Company of New York, a plot 50 by 100 on the north side of 137th street, beginning 100 feet east of the corner of 7th avenue.

The present colored Y. W. C. A. building is located at 121 West 132nd street, and includes a couple of private houses. These buildings were erected in 1912.

The full plans of the new colored Y. W. C. A. have not been completed, but it is expected that a building very much like the Harlem Y. W. C. A. will be put up with an employment bureau, domestic science classes, stenography and typewriting classes, dining and lunch rooms, gymnasium, church services and literary and social clubs. Mrs. Emma Ransom is superintendent of the present colored Y. W. C. A.

RECORD

Philadelphia, Pa.

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February 1916

TWO BIRTHDAYS KEPT BY COLORED Y. W. C. A.

The Lexington Avenue Branch Y. W. C. A., colored, of 112 Lexington avenue, combined on Sunday the celebration of its own thirteenth anniversary with the celebration of the world-wide jubilee of the Y. W. C. A. Addresses by Mrs. A. W. Hunton, Norman Johnson, the Rev. G. E. Miller and the Rev. A. P. Miller were the features of the celebration in the Nazarene Congregational Church, 412 Herkimer street. Musical numbers were supplied by the Y. W. C. A. Glee Club, Miss Marion Bruce and Miss Helen Lansing, and a historical talk by Mrs. Westbrook of the Central Y. W. C. A. Surviving members of the branch's first committee attended in a group, as did the families of the late Mrs. Mary Storrs Haynes, first secretary of the branch, and of the late Rev. A. J. Henry, founder of the branch. Letters of greeting were read from the Rev. J. M. Palmer, Mrs. Harriett Judson and Mrs. Ellen Wood, chairman of the branch committee. Mrs. Carrie Hunter, a charter member, was present.

Miss Eva D. Bowles, of New York, was made National Y. W. C. A. Secretary for Colored work in cities at the recent Fiftieth Anniversary of the Young Women's Christian Associations in America. Miss Bowles is a splendid exponent of an all-round Christian womanhood and is eminently fitted for the work over which she has charge. She has formerly given service as teacher, district visitor for the Associated Charities of Columbus, Ohio, volunteer worker for the Charity Organization Society of New York and Secretary of the Colored branch Y. W. C. A., New York. 3/23/16